

Names: \_\_\_\_\_ Period \_\_\_\_\_

## Getting to Know Your High School Library

1. What is the fall schedule **for the library**? (Not the school...look in brochure)
2. How many books can you have checked out at any time? 1, 3, 5, 9, 20...(circle one)
3. What is your library number? \_\_\_\_\_ What is your partner's library # \_\_\_\_\_
4. Does the library have a bathroom that students may use? Yes or No. (circle one)
5. How much does it cost to print something in color? \_\_\_\_\_
6. How do you print something in color?  
\_\_\_\_\_  
\_\_\_\_\_
7. How much does it cost to print in black and white in the library? \_\_\_\_\_.
8. Find the Graphic Novel section of the library and take a picture of one book on your phone. Show it to Ms. Vallenari or your teacher and have her initial here: \_\_\_\_\_.
9. Is the library open during break and lunch? Yes or No (Circle One)
10. How long can you have books checked out? \_\_\_\_\_.
11. What is the name of the teacher librarian at KHS? \_\_\_\_\_ .
12. What is the name of the system the library uses to organize Non Fiction books? (D\_\_\_\_ D\_\_\_\_ S\_\_\_\_)
13. Find the current magazine display and write down the title of two magazines that look interesting to you and your partner:
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
14. Who is Mrs. Peterson? Hint: she'll teach you about college: \_\_\_\_\_
15. List two things that are available to you in the Student Supply Center.
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
16. What is the oldest yearbook on display in the library? \_\_\_\_\_
17. Describe one interesting picture or page from the yearbook display.  
\_\_\_\_\_  
\_\_\_\_\_
18. How can you use the library if you need to do a film or photography project for a class?  
\_\_\_\_\_
19. How can you follow the KHS Library using social media?  
\_\_\_\_\_
20. What song was used to create one of the posters in the library? (Singer and Song Title)  
\_\_\_\_\_

Names: \_\_\_\_\_ Period \_\_\_\_\_

21. List two games that are available to play while in the library?

a. \_\_\_\_\_

b. \_\_\_\_\_

22. Find the THINK poster in the library and complete the following:

**Before you Speak, Tweet, Facebook, Instagram, or post to Social Media, Ask yourself...**

**T** is it \_\_\_\_\_?

**H** is it \_\_\_\_\_?

**I** is it \_\_\_\_\_?

**N** is it \_\_\_\_\_?

**K** is it \_\_\_\_\_?

Use **Destiny Quest** on your phone or [www.khslibrary.com](http://www.khslibrary.com) to answer the rest of the questions.

23. List the #1 title in the library right now: \_\_\_\_\_.

24. Give the call# for the books below:

a. Look up the title *Soccer Stars* by Therese Shea. What is the call#/address? \_\_\_\_\_

b. Look up *The World's Fastest Cars* by Nick Cook. What is the call#/address? \_\_\_\_\_

c. Look up the title *Saving Cinnamon* by Christine Sullivan. What is the call#/address? \_\_\_\_\_

25. Fiction or Non Fiction?

a. Look up the book titled: *Eleanor & Park* by Rainbow Rowell. Fiction or Non Fiction (circle one)

b. Look up the book titled: *Getting Over Garrett Delaney* by Abby McDowell. Fiction or Non Fiction (circle one)

c. Look up the book titled: *Home is Everything* by Marcos Breton. Fiction or Non Fiction (circle one)

d. Who wrote the book titled *The Hunger Games*? \_\_\_\_\_. Is this Fiction or Non Fiction (circle one).

26. Find the area in the library where biography books are kept. Locate a biography book that looks interesting to you and your partner. Take a picture of the cover; show it to Ms. Vallenari or your teacher and have her initial here: \_\_\_\_\_.

27. Do we have it?

a. Is there a book in the library collection called *If I Stay* by Gayle Forman? Yes or No (Circle One)

b. Is there a book in the library collection called *The Maze Runner*? Yes or No (Circle One)

c. Does the library have any books by Nicholas Sparks? Yes or No (Circle One) If yes, how many different titles? \_\_\_\_\_.

d. Does the library have any books by Veronica Roth? Yes or No (Circle One) If yes, how many different titles? \_\_\_\_\_.

Names: \_\_\_\_\_ Period \_\_\_\_\_

28. In the FICTION section, what do the colors on the book spines mean?

- a. Orange \_\_\_\_\_
- b. Yellow \_\_\_\_\_
- c. Purple \_\_\_\_\_
- d. Lt.Blue \_\_\_\_\_
- e. Gray \_\_\_\_\_
- f. Pink \_\_\_\_\_
- g. Blue \_\_\_\_\_
- h. Lt. Green \_\_\_\_\_
- i. Dk Green \_\_\_\_\_
- j. Red \_\_\_\_\_

29. Find a non-fiction book on the subject: **Planets**. Locate the section in the library. Take a picture of a book on this subject. Show the picture to Ms. V or your teacher and have her initial here: \_\_\_\_\_.

30. Go to the Book Trailer Table. Follow these steps:

- a. Scan QR code on 1 book from the QR Table.
- b. Click on Go to URL
- c. Watch the trailer using the provided headphones (or your own)
- d. Watch the trailer for a second book from the table
- e. Have Ms. V or your teacher initial here when you have viewed at least **TWO** book trailers:  
\_\_\_\_\_.

31. Pick up a slip from the Book Slips Table. Use the library catalog/Destiny Quest to locate the book. Take a picture of the book and have Ms. V or your teacher initial here \_\_\_\_\_.

## BONUS:

Follow us on Twitter and/or Instagram

Teacher Initials \_\_\_\_\_

Do you have a suggestion for a book or magazine that we should carry in the library? Put your suggestion in the *Suggestions Jar* at the front desk!